

RS BOOK 3 PL 56 TARE 56A
E 34-68

SHEET 1 OF 2

RECORD OF SURVEY NO. 34-68

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 26 EAST, M.D.M.

SCALE 1"=400 FT

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act, at the request of the City of Los Angeles, Department of Water and Power, in October 1996.

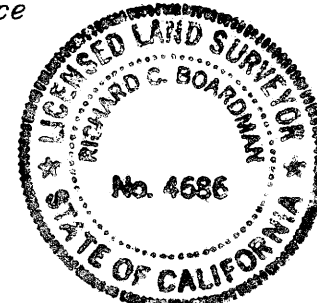
Eugene L. Coufal
EUGENE L. COUFAL R.C.E. 27791
Expiration Date: December 31, 1997



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyors Act this 29th day of September, 1997

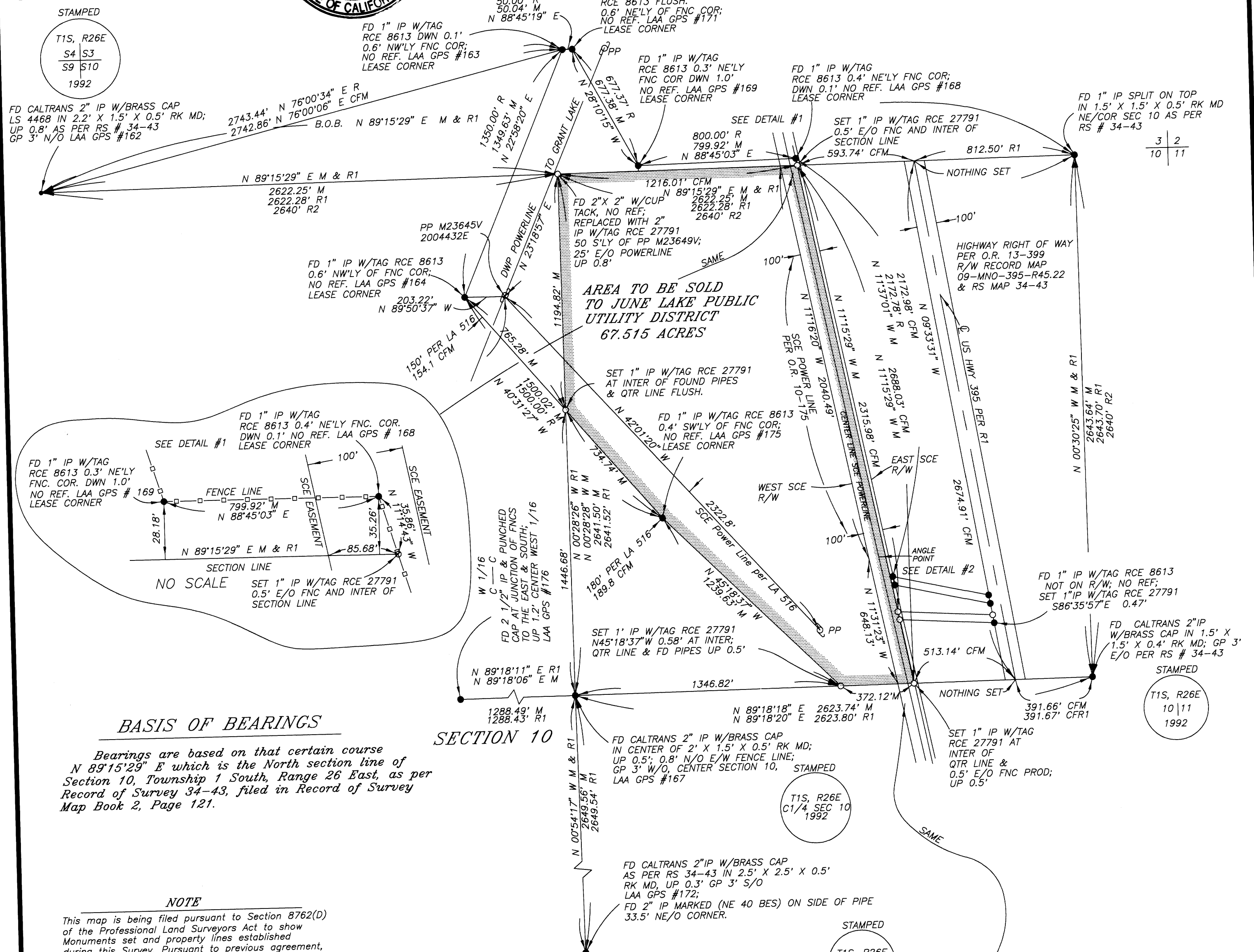
Rich Boardman
County Surveyor L.S. 4686
Expiration Date: September 30, 1999



RECORDER'S STATEMENT

Document No. # 6144
Filed this 20 day of November 1997, at 11:48 A.M., in Book 3 of Record of Survey Maps, at Page 56A, at the request of the City of Los Angeles, Department of Water and Power.

Renn Nolan
Mono County Recorder
By Vera M. Mills
Deputy



SECTION 10

DETAIL #2
NO SCALE

RS BOOK

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